

# 2020 Literary Magazine Entry Form

This form must be included with magazine submitted. Incomplete forms will disqualify entry.

**School's Legislative District – Required**

(Go to <http://www.legislature.state.al.us/> and look for “Find your Legislator” on left side. Submit your school's 9-digit zip code, which you can find at <http://www.usps.gov>).

Alabama House District # \_\_\_\_\_ / Representative \_\_\_\_\_

Alabama Senate District # \_\_\_\_\_ / Senator \_\_\_\_\_

**Include one copy of most recent issue of magazine published between 2018 – 2020.** Literary magazines submitted for the competition must consist solely of original student work. Illustrations permitted.

Title: \_\_\_\_\_

Date/Volume: \_\_\_\_\_

Student's Name (Editor) \_\_\_\_\_

Student's Email \_\_\_\_\_

Additional Editors or Staff:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teacher's Name \_\_\_\_\_

Teacher's Email\* \_\_\_\_\_

School \_\_\_\_\_

School Phone \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

*\*Teachers of winners will be notified by email.*

**DEADLINE: Postmark by February 14, 2020**

**MAIL LITERARY MAGAZINES TO:**

HSLAA - Alabama Writers' Forum

P.O. Box 4777

Montgomery, AL 36103-4777

**USPS Delivery confirmation recommended.**